

# St. Jerome's University in the University of Waterloo

Department of Philosophy

# PHIL 319J section 001 (Fall 2022) Ethics of End-of-Life Care

Tuesdays, 6:30-9:20pm, SJ2 2002

**Territorial Acknowledgement:** We acknowledge that we are living and working on the traditional territory of the Attawandaron (also known as Neutral), Anishinaabe and Haudenosaunee peoples. St. Jerome's University is situated on the Haldimand Tract, the land promised to the Six Nations that includes ten kilometres on each side of the Grand River.

#### **Instructor and TA Information**

Instructor:Andrew D.H. StumpfOffice:Sweeney Hall 2109Office Hours:Wednesdays1:00-3:00pmEmail:adhstumpf@uwaterloo.ca

When sending an email, please include your name, and a reference to this course. If you are unavailable during office hours please email to arrange a meeting at a mutually convenient time.

#### 1. Course Description

What options does a person reaching the end of life have and how can they best be cared for? How can we balance patient autonomy with the expertise of the health-care provider and the demands of the health-care system? This course will help students think philosophically and critically about issues like these in their cultural, historical, and legal context. Specific topics may include consent, human dignity, euthanasia, refusal or withdrawal of treatment, palliative care and holistic patient care, pluralism and diverse understandings of dying, and treatment of the elderly.

To provide the equivalent of a normal in-person course, the remote version of this course will include (a) narrated PowerPoint slides in place of lectures, (b) professor-student and student-student interaction via surveys and discussion forums, (c) weekly announcement videos, (d) online office hours. Students are encouraged to participate by actively raising questions or relevant comments.

### 2. Course Goals / Learning Outcomes

Upon completion of this course, students should be able to:

- a. Understand the basic concepts of applied ethics in general and bioethics in particular;
- b. Identify the central ethical issues in end of life care;
- c. Appreciate diverse understandings of the significance of dying and death;
- d. Assess the ethical arguments for and against assisted death;
- e. Compare and evaluate assisted living, hospice care, palliative care, and nursing homes;
- f. Form creative and educated strategies for improving the end-of-life experience.

## 3. Required Texts

<u>Please choose ONE OR THE OTHER of books (a) or (b)</u>. All items available in UW Bookstore.

- a. Callanan, Maggie. Final Journeys: A Practical Guide for Bringing Care and Comfort at the End of Life. New York, NY: Bantam Books, 2008.
- b. Gawande, Atul. *Being Mortal: Medicine and What Matters in the End.* New York, NY: Metropolitan Books, 2014.
- c. iClicker / REEF subscription. You will need to be able to use a physical iClicker or a device with REEF during classes for this course, to record class participation (see sec. 7 below).

## 4. Required Readings available in Course Reserves (see Course Schedule for dates)

- a. Abel, Julian and Kellehear, Allan. "Palliative Care Reimagined: A Needed Shift," *BMJ Supportive & Palliative Care* 2016:6, pp. 21-26.
- b. Andres, Greg (ed.) "Thinking in Ethical Terms," Ch 2 in *With a Clear Conscience: Business Ethics, Decision-Making and Strategic Thinking*, Oxford University Press, 2021.
- c. Cahill, Lisa Sowle. "Decline and Dying: Cultural and Theological Interpretations," Chapter 3 of *Theological Bioethics: Participation, Justice, Change.* Georgetown University Press, 2005.
- d. Canadian Hospice Palliative Care Association and BC Centre for Palliative Care. "Living Well, Planning Well: An Advance Care Planning Resource for Accessing Your Rights." Print.
- e. "Defining Death," Chapter 10 of *Bioethics in Canada*, Weijer, Brennan and Skelton, eds. Oxford University Press, 2013.
- f. "Death and Decisions Regarding Life-Sustaining Treatment," Chapter 5 of *Biomedical Ethics*, 7<sup>th</sup> edition, Mappes, DeGrazia and Brand-Ballard, eds. New York, NY: McGraw Hill, 2011.
- g. Dugdale, Lydia. "Finitude," Chapter 2 of *The Lost Art of Dying: Reviving Forgotten Wisdom*. Harper Collins, 2020.
- h. Foley, Kathleen. "Compassionate Care, not Assisted Suicide," Chapter 14 of *The Case Against Assisted Suicide for the Right to End-of-Life Care*," Foley and Hendin, eds. Baltimore: The Johns Hopkins University Press, 2002.
- i. Foley, Kathleen. "The Past and Future of Palliative Care," in *Improving End of Life Care: Why Has it Been So Difficult?* The Hastings Center, Nov-Dec 2005, pp. S42-S46.
- j. Johnson, Sandra H. "Making Room for Dying: End of Life Care in Nursing Homes," in *Improving End of Life Care: Why Has it Been So Difficult?* The Hastings Center, Nov-Dec 2005, pp. S37-S41.
- k. Kitwood, Tom. "Personhood maintained," Ch 4 in *Dementia Reconsidered Revisited: The Person Still Comes First*. New York, NY: Open University Press, McGraw-Hill Education, 2019.
- 1. Kluge, Eike-Henner. "Codes of Ethics and the Medical Profession," Chapter 2 in *Ethics and Health Care: A Canadian Focus*. Pearson, 2013.
- m. Murray, Thomas H. and Jennings, Bruce. "Quest to Reform End of Life Care: Rethinking Assumptions and Setting New Directions," in *Improving End of Life Care: Why Has it Been So Difficult?* The Hastings Center, Nov-Dec 2005, pp. S52-S57.
- n. Myers, Jeff; Cosby, Roxanne; Gzik, Danusia. "Provider Tools for Advance Care Planning and Goals of Care Discussion: A Systematic Review," in *American Journal of Hospice and Palliative Medicine* 35(8), 2018, pp. 1123-1132.
- o. Pellegrino, E D. "Patient and Physician Autonomy: Conflicting Rights and Obligations in the Physician-Patient Relationship," *The Journal of Contemporary Health Law and Policy* 10 (1994), pp. 47-68.

- p. Saunders, Cicely. "Hospice Perspective," Chapter 13 of *The Case Against Assisted Suicide for the Right to End-of-Life Care*," Foley and Hendin, eds. Baltimore: The Johns Hopkins University Press, 2002.
- q. Snyder Sulmasy L, Mueller PS, for the Ethics, Professionalism and Human Rights Committee of the American College of Physicians. "Ethics and the Legalization of Physician-Assisted Suicide: An American College of Physicians Position Paper." Annals of Internal Medicine 2017; 167:576–578.
- r. Speak Up Ontario, "Advance Care Planning Workbook." Web Resource: https://www.speakupontario.ca/resource/acp-workbook-en/
- s. Stumpf, A., Rogalski, D. "Getting Real About Killing and Allowing to Die: A Critical Discussion of the Literature," *Canadian Journal of Bioethics* 2021, 4, 8-24; https://doi.org/10.7202/1084448ar.
- t. Stumpf, A., McKenzie, E., Nguyen, V. "Learning from Elders about Autonomy, Meaningfulness, and Relationships," *Religions* 2022, 13(8), 750; https://doi.org/10.3390/rel13080750.
- u. "Voluntary Active Euthanasia and Physician-Assisted Suicide," section 5.3 of *Biomedical Ethics: A Canadian Focus*, 2<sup>nd</sup> edition. Oxford University Press, 2013.

#### 5. Office Hours

Each week during the twelve weeks of the term, and in the two weeks after classes end, I will be available on **Tuesdays**, **1:00-3:00pm**, in my office at St. Jerome's, Sweeney Hall 2109.

Outside of office hours, I typically respond to communications within 24 hours during regular business days (Mon-Fri, 9am-4pm). You can schedule a live video chat with me during office hours if you are ill and cannot make it to see me in person. If you wish to have a video chat, please email me in advance (ideally at least 24 hours prior) to set up an appointment. We will use MS Teams.

If you need to meet with me but cannot make it during my office hours, I will do my best to work with you to find an alternative time. Again, please email me in advance to arrange this.

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|                         | Topic  | Due Date  | Weight |
|-------------------------|--|---|--------|
| Participation           | Weekly participation surveys   | 10x during term   | 10%    |
| T articipation          | Class Discussion Forum   | 5x during term  | 5%     |
| Key Concepts Test       | Weeks 1 – 4 Lectures & Readings  | Oct 6-7 (Online)  | 15%    |
| Reflective Assignment   | Book Report on Chosen Reading  | Oct 21, 11:54pm   | 15%    |
| Argumentative Paper     | Assisted Death Debate  | Dec 2, 11:54pm  | 25%    |
| Summative<br>Assignment | Improving End-of-Life Care  • Option 1: Experiential Learning Activity & Paper  • Option 2: Take Home Essay  • Option 3: Online Final Exam | Details TBA, but<br>final due date for<br>all three options is<br>Dec 13, 11:54pm | 30%    |

## 7. Detailed Breakdown of Course Requirements

## 1. Participation (15%)

Weekly participation questions

The in-person lecture for each of weeks 2-12 of the course will include associated iClicker / Reef questions (11 sessions in total). You need to answer 75% of the questions in a given

session to get a point, and there are 10 points possible in the term. Each point gives you 1% of your course grade, up to 10% (this means you can afford to miss one of them).

#### Class Discussion Forum

Five times in the term (weeks 2, 3, 7, 8 and 12) I will create a discussion thread and put up a prompt in the Class Discussion Forum in Learn. These will generally be available for five days, leading up to the due date (see section 8, course schedule, for due dates). Each time you participate in a thread by writing a post of your own and at least two comments on the posts of your peers you will earn 1.25% toward your course grade, up to a maximum of 5%. *Nota bene:* guidelines for posting and commenting must be followed (see Learn).

# 2. Key Concepts Test (15%)

This test will be available for you to write in LEARN between 10:00am on October 6 and 11:54pm on October 7. Once you open the test, you will have 1.5 hours (90 minutes) to write it. The test will consist of true / false, multiple choice, and matching questions, and will cover all readings and lecture content up to and including week 4 (Oct 4 class). The goal is to ensure that you've been learning the basic concepts concerning ethics and end of life care that will frame the discussion of other topics later in the course.

## 3. Reflective Assignment (15%)

The first assignment will take the form of a maximum 1,100-word (approx. 4 page) reflective book review of your choice of either *Final Journeys* or *Being Mortal* (see sec. 3, Required Texts, above). I am looking for personal and critical reflection, and engagement with the major themes and topics covered in these books. I am not interested in a mere summary of what the author has said. To be submitted via LEARN dropbox by 11:54pm on Oct 21.

## 4. Argumentative Paper (25%)

The 2<sup>nd</sup> assignment, on the ethics of assisted death, will require you to take and argue for a position in the debate concerning whether or not physician assisted suicide and voluntary euthanasia are morally justifiable. You will be expected to show understanding of different viewpoints within this debate, and to use the ethical and conceptual framework covered in the course to defend your position. Complete bibliographic info required for all sources used. Submit a maximum 1500-word (6 page) paper via LEARN dropbox by 11:54pm, Dec 2.

#### 5. Final Assignment (30%)

You have three options regarding the final exam for this course. **Choose One** of the following:

**Option 1:** Participate in the course's Experiential Learning (EL) Activity. This will involve attending two online tutorial sessions (3/30), writing and revising a proposal (10/30), facilitating an Advance Care Planning discussion (2/30), and writing a reflective paper (15/30). Submit reflective paper to the relevant Learn dropbox by Dec 13, 11:54pm. Dates and more details for other components of the EL activity will be announced in Learn.

Note: If you wish to participate in the EL activity you must communicate your intention (via the relevant survey in Learn) by 11:54pm on Oct 3.

**Option 2:** Write a maximum 1500-word (6 page) take-home exam, developing and justifying your own vision for improving end-of-life care in Canada, reflecting selectively on course content (lectures and assigned readings) from the entire course. Submit your paper to the relevant Learn dropbox by Dec 13, 11:54pm.

**Option 3:** Write a two-hour test in Learn, consisting of true/false, multiple choice, and short answer questions. The test will be open between Dec 12, 10:00am and Dec 13, 11:54pm.

# **8.** Course Schedule (subject to minor changes depending on how the term progresses):

| Week  | Topic(s)   | Readings*  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 1<br>(Sept 13)  | Course Introduction: Ethics and End-of-Life Care   | Course Syllabus; Andres,<br>"Thinking in Ethical Terms"  |  |  |  |  |  |
| PART ONE: FOUNDATIONAL CONCEPTS                         |  |  |  |  |  |  |  |
| <b>2</b> (Sept 20)                                      | Health Care Ethics: History, Theory & Practice Discussion forum #1 due by Sept 18, 11:54pm   | Kluge, "Codes of Ethics and the<br>Medical Profession" (Chapter 2)   |  |  |  |  |  |
| 3<br>(Sept 27)  | The Health Care Provider – Patient Relationship Discussion forum #2 due by Sept 30, 11:54pm  | Pellegrino, "Patient and Physician<br>Autonomy"  |  |  |  |  |  |
| <b>4</b> (Oct 4)  | Advance Care Planning (ACP) & Substitute Decision-Making + Guest lecture by Sheli O'Connor (Hospice Waterloo) 6:30-7:30pm Key Concepts Test (Learn) Oct 6, 10am – Oct 7, 11:54pm | Myers et al. "Provider Tools";<br>Speak Up Ontario, "Advance Care<br>Planning"; Canadian Hospice<br>Palliative Care, "Living Well,<br>Planning Well" |  |  |  |  |  |
| Reading Week (Oct 8-16) – No Classes or Assignments Due |  |  |  |  |  |  |  |
| 5<br>(Oct 18)   | The Meaning of Dying and Death + Online Advance<br>Care Planning Session (date/time TBA)<br>Reflective paper due by 11:54pm on Oct 21  | Cahill, "Decline and Dying"; Weijer et al., "Defining Death"; Mappes et al. "Death and Decisions"  |  |  |  |  |  |
| PAR'  | PART TWO: PROBLEMS AND SOLUTIONS IN ETHICS OF END OF LIFE CARE   |  |  |  |  |  |  |
| <b>6</b> (Oct 25)                                       | Assisted Death – Concepts & Context  | Stumpf & Rogalski, "Getting<br>Real"   |  |  |  |  |  |
| 7<br>(Nov 1)  | Assisted Death – The Debate(s)  Discussion forum #3 due by Nov 4, 11:54pm  | Biomedical Ethics, "Voluntary<br>Active"; Foley, "Compassionate<br>Care"; ACP Position Paper   |  |  |  |  |  |
| <b>8</b> (Nov 8)  | Ars Moriendi – The Art of Dying (Well)  Discussion forum #4 due by Nov 11, 11:54pm   | Dugdale, "Finitude"  |  |  |  |  |  |
| <b>9</b> (Nov 15)                                       | Assisted Living & Nursing Homes  | Johnson, "Making Room"<br>Gawande, <i>Being Mortal</i> (Chs 3-5)   |  |  |  |  |  |
| 10<br>(Nov 22)  | Hospice & Palliative Care  | Foley, "The Past and Future" Saunders, "Hospice Perspective"   |  |  |  |  |  |
| 11<br>(Nov 29)  | Dementia and Person-Centred Care Argumentative paper due by 11:54pm on Dec 2   | Kitwood, "Personhood<br>Maintained"  |  |  |  |  |  |
| 12<br>(Dec 6)   | Catch Up & Review Discussion Forum #5 due by Dec 5, 11:54pm Final Exam (all options) due by 11:54pm on Dec 13  | None   |  |  |  |  |  |

- All readings are listed above (sec. 4) and can be accessed electronically via Course Reserves.
- You are expected to do the relevant readings early each week in order to participate in weekly participation surveys and discussion forum threads in an informed way.

# 9. COVID-19 Contingency Plan

As we continue to navigate the Covid-19 pandemic, it is possible that our planned return to campus will be disrupted. The following is a list of alternate arrangements that may become necessary as applicable to our course or to the entire University:

• Cancellation of in-person classes:

- o In the event that we are not able to meet for in-person classes either short-term (e.g., one week) or longer-term, I will post lecture videos in place of in-class lectures, and the in-class participation surveys will become online quizzes. I will also post a revised schedule including due dates for completion of participation surveys and discussion forums.
- All assignments for this course are to be submitted online via Learn drop boxes, and all tests are to be written online using Learn, so no accommodations will be necessary for these, and deadlines and submission instructions will remain as outlined earlier in this syllabus.
- Student class absence due to self-isolation requirements:
  - o If you cannot attend one or more classes because you are required to self-isolate due to illness, please get in touch with me as soon as possible so that we can make arrangements as needed. You will be required to complete an alternative, online version of the participation surveys. All other assessments can be completed and/or submitted online.
  - o I make pdf files of my lecture slides available to all students in the course. But students will be expected to be in touch with a classmate to acquire lecture notes in order to be informed about material discussed in class that goes beyond what is contained in the lecture slides.

#### 10. UW POLICY REGARDING ILLNESS AND MISSED TESTS

The University of Waterloo Examination Regulations (www.registrar.uwaterloo.ca/exams/ExamRegs.pdf) state that:

- A medical certificate presented in support of an official petition for relief from normal academic requirements must provide all of the information requested on the "University of Waterloo Verification of Illness" form or it will not be accepted. This form can be obtained from Health Services or at www.healthservices.uwaterloo.ca/Health Services/verification.html.
- If a student has a test/examination deferred due to acceptable medical evidence, he/she normally will write the test/examination at a mutually convenient time, to be determined by the course instructor.
- Note: At St. Jerome's, make-up midterm exams and quizzes have traditionally been offered on the first Friday following the exam, from 1:00 pm 4:00 pm, in room STJ 3012.
- The University acknowledges that, due to the pluralistic nature of the University community, some students may on religious grounds require alternative times to write tests and examinations.
- Elective arrangements (such as travel plans) are not considered acceptable grounds for granting an alternative examination time.

#### 11. Turnitin.com

Text matching software (Turnitin®) may be used to screen assignments in this course. Turnitin® is used to verify that all materials and sources in assignments are documented. Students' submissions are stored on a U.S. server, therefore students must be given an alternative (e.g., scaffolded assignment or annotated bibliography), if they are concerned about their privacy and/or security. Students will be given due notice, in the first week of the term and/or at the time assignment details are provided, about arrangements and alternatives for the use of Turnitin® in this course. It is the responsibility of the student to notify the instructor if they, in the first week of term or at the time assignment details are provided, wish to submit the alternate assignment.

#### 12. OTHER IMPORTANT INFORMATION

- Academic Integrity: In order to maintain a culture of academic integrity, members of the University of Waterloo community are expected to promote honesty, trust, fairness, respect, and responsibility. Check <a href="https://www.uwaterloo.ca/academicintegrity/">www.uwaterloo.ca/academicintegrity/</a> for more information.
- Grievance: A student who believes that a decision affecting some aspect of their university

life has been unfair or unreasonable may have grounds for initiating a grievance. Read the St. Jerome's University Policy on Student Petitions and Grievances. When in doubt, please be certain to contact the St. Jerome's Advising Specialist, Student Affairs Office, who will provide further assistance.

- <u>Discipline</u>: A student is expected to know what constitutes academic integrity, to avoid committing an academic offence, and to take responsibility for their actions. Check <a href="https://www.uwaterloo.ca/academicintegrity/">www.uwaterloo.ca/academicintegrity/</a> for more information. A student who is unsure whether an action constitutes an offence, or who needs help in learning how to avoid offences (e.g., plagiarism, cheating) or about "rules" for group work/collaboration should seek guidance from the course instructor, academic advisor, or the Associate Dean. When misconduct has been found to have occurred, disciplinary penalties will be imposed under the <a href="https://www.userloopens.com/student Discipline">St. Jerome's University Policy on Student Discipline</a>. For information on categories of offences and types of penalties, students should refer to University of Waterloo <a href="https://www.policy.com/student Discipline">Policy 71</a>, Student Discipline. For typical penalties, check the <a href="https://www.guidelines.com/guidelines.co
- **Appeals:** A decision made or penalty imposed under the St. Jerome's University Policy on Student Petitions and Grievances (other than a petition) or the St. Jerome's University Policy on Student Discipline may be appealed if there is a ground. A student who believes they have a ground for an appeal should refer to the St. Jerome's University policy on Student Appeals.

#### 13. NOTE FOR STUDENTS WITH DISABILITIES

AccessAbility Services, located in Needles Hall (Room 1401) at the University of Waterloo, collaborates with all academic departments to arrange appropriate accommodations for students with disabilities without compromising the academic integrity of the curriculum. If you require academic accommodations to lessen the impact of your disability, please register with AccessAbility Services at the beginning of each academic term, <a href="https://www.uwaterloo.ca/accessability-services/">www.uwaterloo.ca/accessability-services/</a>.

#### 14. MENTAL HEALTH SUPPORT

### On Campus

- Counselling Services: counselling.services@uwaterloo.ca / 519-888-4567 x32655
- MATES: one-to-one peer support program offered by Federation of Students (FEDS) and Counselling Services
- Health Services Emergency service: located across the creek from the Student Life Centre

### Off campus, 24/7

- Good2Talk: Free confidential help line for post-secondary students. Phone: 1-866-925-5454
- Grand River Hospital: Emergency care for mental health crisis. Extended Assessment Unit Phone: 519-749-4300 x6880
- Here 24/7: Mental Health and Crisis Service Team. Phone: 1-844-437-3247
- OK2BME: Support services for lesbian, gay, bisexual, transgender or questioning teens in Waterloo. Phone: 519-884-0000 x222

Full details can be found online at the Faculty of ARTS website

Download <u>UWaterloo</u> and regional mental health resources (PDF)

Download the WatSafe app to your phone to quickly access mental health support information

#### **Contact Health Services**

Health Services Building

Call 519-888-4096 to schedule an appointment Call 1-866-797-0000 for free 24/7 advice from a health professional

**Contact Counselling Services** 

# Needles Hall Addition, NH 2401 Call 519-888-4567 x 32655 to schedule an appointment counsery@uwaterloo.ca

Note: Due to COVID-19 and campus closures, UW aterloo in-person counselling services are limited, and most support will be provided online or by phone. Students are advised to contact Counselling Services by phone or email.

St. Jerome's also has a website listing a number of student wellness resources: <a href="https://sju.ca/studentwellness">https://sju.ca/studentwellness</a>.

#### 15. WRITING AND COMMUNICATION CENTRE

The Writing and Communication Centre works with students as they develop their ideas, draft, and revise. Writing and Communication Specialists offer one-on-one support in planning assignments, synthesizing and citing research, organizing papers and reports, designing presentations and e-portfolios, and revising for clarity and coherence.

You can make multiple appointments throughout the term, or drop in at the Library for quick questions or feedback. To book a 50-minute appointment and to see drop-in hours, visit <a href="www.uwaterloo.ca/writing-and-communication-centre">www.uwaterloo.ca/writing-and-communication-centre</a>. Group appointments for team-based projects, presentations, and papers are also available. Please see the Writing and Communication Centre website for information on how to proceed in light of current Covid-19 restrictions.

**Please note** that communication specialists guide you to see your work as readers would. They can teach you revising skills and strategies, but will not change or correct your work for you. Please bring hard copies of your assignment instructions and any notes or drafts to your appointment.